

LOCATIONS:

OYH Banqueting Hall OYH Beit Hamedrash and MA Marquee



Shabbat 4 September 2021 27 Ellul 5781						Paras	hat Nitzavim /	פרשת נִצְּבִים
Light From	Friday Mincha	שבת Starts	שבת Chabura	שבת Shacharit	Sof Zman Kriat Shema	שבת Mincha	שבת Ends	Sunday Shacharit
6.19PM	7.15PM	7.28PM	9.15AM	9.30AM	9.38AM	7.29PM	8.29PM	8.20AM

Shabbat 4 August

Book seats for Shabbat: https://tinyurl.com/MABookSeats).

The **Shabbat Chabura** continues this week at **9.15am** before services and will be given by **Natan Maurer**.

Magen Minis and Maxis and Y@MA are all back this week! Magen Minis and Maxis at 10.45am with Maxis run by Ruth Ehreich. Y@MA is run by Elliot Berke (see Page 2).

Leining: Micha Beider | Presentation: Rabbi Kenigsberg

This week's kiddush is sponsored by Tammy and Jeremy Beider to celebrate the Bar Mitzvah of their son Micha.

Mincha will take place in the OYH Beit Hamedrash and **Rabbi Kenigsberg** will give the shiur after Mincha.

Mazal Toy!

Mazal Tov to Tammy and Jeremy Beider on the Bar Mitzvah this weekend of their son Micha.

Mazal Tov to Ruth and Henry Ehreich on the engagement of their grandson Aaron Shooter to Miryam Duker from Ramat Bet Shemesh. Mazal Tov also to parents Shoshana and Jon Shooter.

Mazal Tov to this year's Chattanim who are announced as **Dan Artman** (Chatan Torah) and **Darren Abrahams** (Chatan Bereishit). Mazal Tov to them and their families and we look forward to celebrating with them all on Simchat Torah!

The Tanach Project

The Tanach Project (https://tinyurl.com/tanachprogramme) recordings are shared on the Whatsapp group each week.

Tuesday 7 September 2021 | 1 Tishrei 5782 (Shana Tova!)

R	osh	Has	nana	h/	נה י	הש	אש־	ì

Light	Monday	Yom Tov	Tue/Wed	Sof Zman	Tue/Wed	Tue/Wed	Tue/Wed	Yom Tov
From	Mincha	Starts	Shacharit	Kriat Shema	Kiddush	Shofar	Mincha	Ends
6.14PM	7.15PM	7.21PM	8.30AM	9.40AM	~10.45AM	>11.00AM	7.19PM	8.19AM

Kiddushim and Hospitality

We are pleased to welcome Kiddushim back in Shul albeit with some additional covid safety precautions.

First Day Rosh Hashanah will be sponsored by Nadine and Adam Kay to celebrate Adam's 40th birthday. Mazal Tov!

Second Day Rosh Hashanah will be sponsored by Chaya and Moshe Langerman.

Magen Avot is relaunching its Hospitality Initiative so that as a community, we can offer meals in our homes to shul members who would like an invitation and enjoy the company of others over Chagim and Shabbatot. If you would like to be a host or a guest, please text or WhatsApp **Toni Zekaria** on **07956 844 193** to let her know.

Children's Service (Second Day Yom Tov)

There will be a children's service on second day Yom Tov, given by Sarah Kenigsberg for children up to age 7 from **10.45am**.

Shofar Blowing

Anyone who is unable to attend shul and requires somebody to come and blow shofar for them (from a safe distance) please contact info@magenavot.com or be in contact with the Rabbi and this can be arranged for you.

Arba Minim Sale (Yaacov Wolf)

This year he will have four set types £25, £45, £60 and £100+ as well as a selection of Deri Lulavim. Sets will be ready for collection locally on erev Succot. To place an order please email ShukArbaMinim@gmail.com or message **07843 166 300**. See our poster on page two for more details.

Yahrzeits			
06/09/2021	29 Elul 5781	Jay Schechtel	Sister
09/09/2021	3 Tishri 5782	Sharon Faith	Mother
09/09/2021	3 Tishri 5782	Baruch Zekaria	Mother

We wish our members and their families a Chayim Aruchim

Shana Tova!



Rabbi and Sarah Kenigsberg, the Executive and Board of Management would like to wish the whole Kehillah a Shana Tova U'metuka (שנה טובה ומתוקה)!

Davening

	Rosh Hashanah 1	Rosh Hashanah 2	
RH Night	Daniel Ehreich	Josh Abeles	
Shacharit	Raffi Maurer	David Kass	
Leining	Dan Artman	Dan Artman	
Mussaf	Daniel Greenberg	Alex Jaffe	
Drasha	Rabbi Kenigsberg	Rabbi Kenigsberg	
Baal Tokea	Richard Taylor	Richard Taylor	
Shiur	Not Applicable	Rabbi Kenigsberg	

Guidance for Yomim Noraim

- The earliest time for candle lighting on Monday is **6.14pm** and no later than **7.21pm**. A **2-day candle** should also be lit.
- No preparation for second day RH can be made until after nightfall at 8.22pm. Candles for the second night should be lit after 8.22pm from a pre-existing flame.
- Second shofar blowing each day at 7.00pm, before Mincha.
- Tzom Gedaliah (Wednesday) begins **4.41am** and ends **8.11pm**.

ROSH HASHANAH

OUTDOOR KIDDUSH WITH DIVREI TORAH (BOTH DAYS)

DATES AND SESSIONS OVER YAMIM NORAIM

YOM KIPPUR

DEBATE DURING AFTERNOON BREAK (MAIN HALL)

SUCCOT

MORNING SESSIONS IN STAFFROOM (BOTH DAYS)

SHEMINI ATZERET MORNING SESSION IN STAFFROOM



JOIN OUR WHATSAPP GROUP FOR REGULAR UPDATES

Some great stuff coming up over Yamim Noraim so sign up now as spaces are limited: https://tinyurl.com/au2ft8dc

The Chief Rabbi's Rosh Hashanah Message 5782

In 1968, social psychologists Bibb Latané and John Darley conducted a remarkable study, known as the Smoky Room Experiment.

Subjects were placed alone in a room and asked to complete a task. While they were doing so, smoke began to fill the room from a nearby air vent. Unsurprisingly, the vast majority of subjects reported the smoke within a matter of minutes. However, when subjects were placed in the same room in groups, the results were dramatically different. Rather than reporting the smoke, the subjects looked to one another. If the others in the room seemed unmoved by the smoke, it was ignored

The authors of the study observed that, if people are alone when they notice an emergency, they consider themselves solely responsible for dealing with it. However, when others are also present, they feel less of a responsibility for taking action.

As social beings, we often cannot help but use the actions of others as our frame of reference for the way in which we choose to behave. This poses a profound challenge to our society. Can we lead more environmentally sustainable lives or act cautiously to prevent the spread of Covid when those around us seem disinclined to do the same? Can we lead lives of responsibility and morality when those around us do not?

The Jewish answer to this challenge is our High Holy Days.

The Torah reading for Rosh Hashanah seems a surprising choice. On the anniversary of the creation of the world, we would surely expect to read about the creation from the Book of Genesis. Instead, we read the story of a person who was born into a world of idolatry and sacrilege. Yet, Abraham, the father of our people, repeatedly demonstrated his commitment to Hashem without hesitation. He became the first parent in our tradition to circumcise their son and was even prepared to countenance sacrificing him.

While not hiding behind the standards and expectations of those around him, Abraham knew what Hashem required of him. No amount of social pressure could dissuade him from his life of truth and sanctity

On the Yamim Noraim, each one of us stands, accountable for our deeds, before Hashem. As we recite so powerfully in our Musaf prayers: Just as a shepherd appraises his flock; just as he passes every sheep beneath his staff; so too, every one of us is counted and evaluated by Hashem. There is nobody for

us to hide behind, nor anyone for us to blame. As such, our High Holy Days are a moment of the purest and most honest dialogue with our Creator. He knows every challenge we face as well as our capacity to rise to them.

The last eighteen months have been a period of extraordinary adversity which has imposed challenges upon us all in ways that we may only be beginning to understand. As we enter 5782, the High Holydays provide a precious opportunity for each one of us to look deep within ourselves and reframe our attitude and our behaviour. Let us be guided by our eternal Torah values rather than the transient whims of others. In doing so, may we all be blessed with a future of spiritual fulfilment, joy and success.

Chief Rabbi Ephraim Mirvis

The Ambassador's Office Embassy of Israel London



It is my distinct honour to share my warmest wishes with you this Rosh Hashanah.

Rosh Hashanah marks a new beginning, the year 5782 is a blank slate, full of opportunity and promise. The past year, my first as Ambassador, has been unquestionably unusual, however I am able to reflect positively on the wonderful welcome I received from the British Jewish Community. In these strange and difficult times, when the physical distance between Israel and the UK is felt more strongly than ever, it could have been so easy for the community to lose touch and sight of their deep connection to the Jewish State. I was, consequently, moved to experience the community's love and support for Israel over this last year. From keeping Israel in your hearts and prayers, to standing in the rain to express solidarity in our hour of need, the eternal bond between British Jewry and the Jewish homeland is evidently strong.

Please know that just as you stand in support of the State of Israel, the State of Israel stands in support of you. As we enter this new and illimitable year, nurturing our relationship with the Diaspora remains a personal priority, as well as a priority for the Israeli government. May we take forth this strong sense of community and kinship into the New Year; a people united by a shared history and homeland.

I wish you a Shana Tova U'metuka and good luck for the year to come.

שנה טובה

Tzipi Hotovely Tzipi Hotovely assador of Israel to the Court of St James's

2 Palace Green, London W8 4QB



Order your Arba Minim TODAY