







Week 251

27 March 2020 | 2 Nisan 5780

Virtual Magen Maxis

Dear Children

I hope you and your families are staying well and are not too fed up with having to stay home from school.

We'll start with our usual davening which begins at 10.45pm.

Below are the תפלות that we daven.

Of course, I know that only the older children will manage to daven everything and I'd love to hear from you about how you are doing. Might be worth a raffle prize once all this is over!

- מודה אני
- על מצוות ציצית
- Set of שעשני כרצונו up to and including שעשני.
- We then move to נשמת. •
- We daven from the beginning up to גואל ומושיע. .
- We jump to על כן עברים and daven write up to the end of ישתבח. Then we sing קל אדון. •
- We then move to the 3 paragraphs of שמע and then from צור ישראל till the end of the עמידה.

Snack time and here's the story:

Itzik, his wife and children have to leave the inn. They're not worried because they know very well that 'is in charge and will look after them. But it is a freezing cold night so they're not too happy!

They walk into the forest and after a short while they see a shed in the distance. When they get there, they see that it's quite tumbledown but at least they can shelter inside. They lie down on the floor and go to sleep. In the morning the older children help their parents – some go and look for food and dig into the soil in search of potatoes or other vegetables, and even find some berries they can eat. Itzik gets to work repairing the shed as much as he can and his wife cleans up. They find some wood so they can get a fire going to keep them warm and to cook some food. In the meanwhile, the Squire and his monkey go home.

It is ערב פסח. The Squire decides to pay Itzik a visit. He knows the family must be cold and starving by now, so taking his pet monkey on his shoulder he walks into the forest. He's not disappointed when he finds the old shed. He hears the children crying and he looks through the window. As he expected, there they are sitting on the floor and he hears Itzik's wife asking him how on earth can she make DD this year. No wine, no מצה חס סדר plate, no yummy food! No new clothes!

The Squire laughs and laughs! "That'll teach Itzik a lesson! He has to admit that it's ME looking after him!" He goes home still laughing! But then he sees a notice!

IMPORTANT NOTICE!!

Check your gold coins! Criminals have made false money that can't be used!

Oh no! Oh no! All his money might be worthless. He'll have to sell his house! He won't be able to pay the servants! No new clothes for his wife! He races home as fast as his legs will carry him, down to the cellar, monkey on his shoulder as usual. He knows that the only way to check if his coins are made of real gold is to bite into them. Gold is a soft metal and he should be able to see his toothmarks in them. The Squire can't believe it! He has loads and loads of money hidden in his basement! What if it's all fake! He won't have anything left! He'll have to sell his big and beautiful house! Oh no! What will he do? More next week! – שבת שלום

Ruth Ehreich (Head of Magen Maxis)

48 Finchley Lane, London NW4 1DJ

www.magenavot.com info@magenavot.com Parashat Vayikra / פרשת ויקרא

Chessed Committee

If you are unable to get out and need food, medicine or other supplies, or if you need anything else at all, big or small, PLEASE contact **Rebbetzen** Sarah Kenigsberg on 07521 500 298 or rebbetzen@magenavot.com. Sarah will coordinate to make sure help is available.

Please Support

We would like to draw your attention to Magen Avot's annual Kimcha dePischa appeal. The aim of this initiative is to help supply provisions for the upcoming Chag to community members who may require extra assistance. Under the current circumstances this may affect more people than usual and therefore we ask those who are able to please give generously. To donate and for further information regarding this project please speak to the Rabbi. In addition, Magen Avot has a recently established Gemach fund in order to assist with the long term needs of members of the community. Donations can be made through the normal channels, clearly stating "Gemach".

WhatsApp Community Group

The new MA: Community Whatsapp Group is now live. Please note that messages on this group are sent from admins only. This is additional vehicle of communication, as well as our new virtual pulpit, where Rabbi Kenigsberg will be sharing Divrei Torah, Halachic guidance and words of chizzuk in these trying times. Each audio recording will be preceded by a short note explaining what the content of that day's message is. Please click the device: following link on your mobile https://bit.ly/3dwf1EO.

Pesach

Rabbi Kenigsberg will be giving 2 shiurim via Zoom in preparation for Pesach. The first will take place on **Tuesday 31 March** and will be about cleaning and kashering for Pesach. The second will take place on Sunday 5 April and will be about the Haggadah and Hilchot Leil Haseder. Both Shiurim will be from **8.30pm**. Links will be sent out nearer the time. Please submit questions in advance to Rabbi Kenigsberg at: rabbi@magenavot.com.

Mechirat Chametz forms are available online at the following web address: https://bit.ly/3bpOp6z. For questions or clarifications please speak to Rabbi Kenigsberg directly.

Ordinarily only food specifically labelled as Kosher for Pesach may be purchased for use over the Chag. Due to this year's unique circumstances KLBD have compiled a list of foods which may be purchased where specific KLP goods are unavailable. This list is featured on pages 5 and 6 of this newsletter.







rabbi@magenavot.com Rabbi: 07891 988 201









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Yellow Candle Project

Magen Avot is proud to support this year's yellow candle project. To arrange collections from Family Langerman (outside door 4 Downage) please contact Chaya on 07779706873. If you are in isolation, we will deliver to you. Suggested donation £1 per candle. Please see the poster below.



Isolation Deliveries

A new service has started for those who are in isolation due to Coronovirus. Orders can be made so that people can stay in their homes unless they absolutely have to leave. Text orders or email orders can be made to Eliezer Gilbert on 07506750023 or office@shabbatwalk.org

Home Deliveries

We hope this list of kosher establishments offering home delivery services will be helpful in these challenging times. We apologise for any inaccuracies and should be grateful if you would let us know about these. This list should not be seen as an advertisement or recommendation for any individual establishment over others which are not listed.

Bakeries

- Carmelli Supervised by KLBD. Deliver bread, cakes and other baked goods. Minimum order £10 for free delivery. Contact by phone on 020 8458 7056 or by email: delivery@carmelli.co.uk
- Grodzinski Supervised by KLBD (Golders Green) or Kedassia (Edgware). Deliver bread, cakes and other baked goods. Golders Green, call 020 8458 3654. Edgware - free delivery/minimum order £15, otherwise £5 delivery charge to NW4/NW11. Orders must be placed by 2.00pm. Call 020 8958 1205.

Kosher Groceries/other items (plus for Pesach)
GoKo – Deliver a range of groceries and other

- items. Contact by phone on 020 8815 4555 or email: info@gokosupermarket.co.uk Sabeny – Deliver a range of groceries and other
- items. Visit https://www.sabeny.com/passover Tapuach – Supervised by KLBD. Deliver a range
- of groceries and other items. Call 020 8202 5700 or email sales@tapuach.co.uk or visit tapuach.co.uk
- Just Kosher Supervised by KLBD. Deliver a range of groceries and other items. Minimum order £200 plus £10 delivery charge. Not accepting further Pesach orders – call 020 8207 5556, email info@justkosher.co.uk or www.justkosher.co.uk

Restaurant food delivery

- Deliveroo Many kosher restaurants offer delivery via https://deliveroo.co.uk - You are able to order for delivery to other addresses, so can order for relatives and friends who may not have computer access.
- Kosher restaurants Many kosher restaurants have introduced delivery services in view of the current situation – it's worth calling to check if they can deliver to you.

Late Notices

Remember to check our Facebook page regularly for video messages from the community, Drashot from the Rabbi and more! We are looking for more Shabbat table photo submissions which we hope to share in future newsletters.

On Tuesday morning there will be a virtual gettogether and coffee morning for the community via Zoom. Look out for more details by email and on the whatsapp group.

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Coronavirus (COVID-19) Community Update 4 24th March 2020

Please only use Hatzola in case of severe medical emergencies to protect our responders as much as possible and to allow them to treat the sickest.

Following the latest announcements, the UK has been put on lockdown and we urge that all those in our community leave home for the following specific reasons **ONLY**;

- Shopping for necessities i.e. food and medication
- Medical appointments or seeking urgent medical advice
- Travelling to and from work only where is it 'absolutely necessary'
- One form of daily exercise per day

Hatzola are currently having to deal with an unprecedented call volume along with a reduced number of responders due to the virus. For yours and your family's health, please follow the government guidelines which aims to drastically minimise the spread of this virus and will enable us to help those really in need.

Remember: The most effective way of minimising transferring of the virus is for good hand washing for 20 seconds with soap and warm water.

DO NOT TOUCH YOUR EYES, NOSE OR MOUTH EVEN IF YOUR HANDS ARE CLEAN

If you feel you may have COVID-19 we would urge you to use NHS 111 online, instead of the Hatzola Emergency Line. Their online coronavirus service can tell you if you need medical help and advise you what to do. Do not go to a GP surgery, pharmacy or hospital if you suspect you have coronavirus.

Link to the NHS website: https://111.nhs.uk/covid-19

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Hatzola members are trained and equipped to respond to suspected cases of COVID-19, however, we would encourage you to use the NHS 111 service as a first port of call, but to contact us if the patient deteriorates or becomes significantly unwell.

This advice is subject to further change.

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Parashat Vayikra / פרשת ויקרא

ב"ה

COURT OF THE CHIEF RABBI BETH DIN, LONDON בית דין צדק דק"ק לונדון והמדינה

Dayan Ch. Ehrentren, Emeritus & Consultant Dayan Dayan M. Gelley Rosh Beth Din Dayan I. Binstock Dayan S. Simons

Pesach 5780-2020 / Covid 19: Product Guidelines "in-extremis":

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It is a longstanding *minhag* going back to the beginning of commercial food manufacture in the 15th Century that products for Pesach should be manufactured under special Passover supervision.

The Guidelines below, allowing the use of some regular products, are intended specifically during this time of crisis, when regular supervised products are not available or if people are in isolation and unable to go shopping themselves or have Pesach products delivered to their home.

(Key: Y=Yes. Can be approved. N= No. To be avoided. Y/N = Check Note.)

Products:	Status	Comment:
Baking Powder	Y/N	Pure Sodium Bicarbonate would be fine but brands which have Cornflour or Maltodextrin added should be avoided
Butter	Y/N	Pure Butter, Plain and Salted, can be allowed. Lactic Butter (which will list Lactic Culture in the Ingredients) should be avoided
Cocoa Powder	Y	Pure 100% Cocoa Powder. NOT Drinking Chocolate
Coffee Instant	Y	Nescafe Gold & Red Label Reg and Nescafe Decaf all certified KLBD-P
Coffee Roasted	Y	Pre roasted Ground Coffee can be allowed. Decaffeinated should be avoided
Desiccated Coconut	Y	
Dried Apple	Ŷ	Pure Apple with Preservative Sulphur Dioxide can be allowed.
Eggs	Y	Regular Hen eggs, both white and brown, are permitted. There is no concern regarding the ink-stamp. (Brown eggs have a higher incidence of bloodspots.)
Frozen fish	Y	Frozen fish, whole or filleted, is permitted, provided that no other ingredients have been added. It should be rinsed thoroughly before use
Frozen fruit	Y	Provided no ascorbic or citric acid is listed as an anti-oxidant
Frozen Veg	Ŷ	Provided no ascorbic or citric acid is listed as an anti-oxidant
Fruit Juice Drinks	Y/N	Pure Fruit Juices without any added anti-oxidants listed on the ingredients, can be allowed. Apple juice often has Citric or Ascorbic Acid added which could be Kitniyot or possibly Chametz.
Hand Sanitisers	ι¥.	
Honey	Ŷ	Pure Honey from a reputable brand can be allowed
Icing Sugar	Y/N	Silverspoon Icing Sugar with Tri Calcium Phosphate as anti-caking agent can be allowed. Other brands using Cornflour should preferably be avoided. NB Fondant or Royal Icing Sugar are not approved.
Jams	N.	Often contains Glucose, Citric Acid, Sodium citrate which can be Chametz
Kitniyos (Rice Peas Beans etc)	N	These pulses are forbidden for Ashkenazim. In an emergency situation, Rabbinic advice should be sought.
Low Sodium Salt	Y	LoSalt Low sodium Salt is permitted
Milk : (Regular non- supervised)	Y	
Nuts Ground	Y	
Nuts Whole	Y	Only raw or blanched, not roasted
Oil: Coconut Oil	Y	Extra Virgin Coconut Oil can be allowed
Oil: Olive Oil	Y	Extra Virgin Olive Oil can be allowed. Refined or Pomace Oils should be avoided

KASHRUT DIVISION Rabbi J.D. Conway Director

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Oil: Pure Sunflower Oil	Ŷ	Ideally Supermarkets own brand pure Sunflower Oil. If any additives are listed on the Ingredients (EG Flora "With Vitamin E") the product should be avoided.
Olives	N	Even plain pitted Olives in Brine generally use Lactic Acid (which could be Chametz) as an Acidity Regulator, as well as Preservatives Citric or Ascorbic Acid.
Pepper	Y	Both Black or white
Pickled Cucumbers	N.	Usually in Spirit Vinegar which could be of Chametz origin
Potato Starch	Y.	
Prunes	N.	Dried Prunes generally use preservative Potassium Sorbate which can be of Chametz origin
Quinoa	Y	It is questionable whether Quinoa is to be considered as Kitniyot. In case of need it can be allowed.
Raisins	Y	Sun Maid raisins are approved. If they are not available other brands of plain Raisins with no additional ingredients other than Sunflower Oil would be permitted
Raw (kosher) Meat without a KLP status	Y	Raw (kosher) meat (not pickled) and unprocessed raw Chicken can be permitted even without a KLP label
Salt	Y	Saxa has been approved. Any other brand could be used if Saxa is not available including Sea Salt.
Soft Drinks / Cola	N	Soft Drinks typically contain Flavourings and anti-oxidants derived from Chametz. The Caramel in in Cola drinks is generally made from Glucose of wheat. (The Kosher l'Pesach colas utilise a specially manufactured KFP Caramel.)
Spices: Garlic, Onion, Ginger, Cinnamon	Y	This refers to pure spice powder or granules. Spice Salts such as Garlic Salt or Onion Salt should be avoided.
Sugar	¥.	Currently certify Tate & Lyle Granulated Caster and Demerara, but Silver Spoon and other brands could also be used if T&L is not available
Sweeteners:	Y/N	Hermesetas Mini is approved as well as Xylitol when pure or using only Silicon Dioxide as free flow agent.
Tapioca starch	Y	Tapioca Starch from Doves Farm is KLBD certified. Other brands can be allowed as well.
Tea	Y	KLBD currently certify all Taylors of Harrogate Yorkshire tea. Other brands of regular Black Tea could also be allowed if necessary
Tinned Potatoes	N	Often contains Ascorbic Acid
Tinned Salmon	Y	Plain in oil, water or brine, without sauces or flavours
Tinned Sardines	Y	Plain in oil water or brine, without sauces or flavours
Tinned Tomatoes	N	Generally, contains Citric acid
Tinned Tuna	Y	Tinned Tuna in Sunflower Oil, Brine or Water can be allowed
Tomato Puree	Y/N	100% Tomato can be allowed. Those containing Citric Acid should be avoided
Toothpaste	Y	Where a KLP product is not available, regular toothpaste is permitted.
Washing up liquid	Y	Fairy Liquid is certified for Pesach but other brands can also be allowed. (Ecover limited edition which is derived from beer should be avoided.)
Water Bottled	¥	All still bottled water and naturally sparkling water is fine. Artificially carbonated water may be carbonated with CO2 from the brewing industry, but many brands have been checked and approved. See passover.isitkosher.uk
Yoghurts	Y.	Plain natural unflavoured Yoghurt only

*This list is not exclusive and may be added to over the coming days

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חג כשר ושמח

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